

**MIDDLETOWN AREA SCHOOL DISTRICT**  
**School Board General Business Meeting**  
**September 25, 2017 - 7:00 p.m.**  
**MINUTES**

**Board Members in attendance:** Mike Corradi, David John, Dr. Brian Keating, Christopher Lupp, Linda Mehaffie, Darnell Montgomery, John Ponnnett Jr. and Jennifer Scott

**Board Members not in attendance:** Melvin Fager, Jr.

**Staff/Public in attendance:**

**District Administration:** Dr. Lori Suski, Superintendent of Schools; David Franklin, Chief Financial Officer/Board Secretary; Marie Drazenovich, Fink Elementary Principal; Christine Mostoller, Director of Curriculum, Instruction and Assessment; Heidi Zula, Director of Human Resources

**District Staff:** Jodi Jackson, Zach Kepler, Kate Korsak, Shelley LeHew, Jody Zorbaugh

**Interested Students and Citizens:** Donovan Brady, Kate Fitzpatrick, Madison Garber, Dawn Knull, Craig LeHew, Veronica Miller

**Candidates for Employment:** Dale Shreiner

**Reporter:** Dan Miller

**Call to Order** Mrs. Mehaffie asked those present to participate in the Pledge of Allegiance and a moment of silent meditation.

**Roll Call** Mrs. Mehaffie asked the Secretary, David Franklin, to call the roll. A quorum was present as noted above.

**Introduction of Meeting Guests and Presentations**

**Student Comments** **Key Club:** Dr. Suski introduced Veronica Miller who reported on the activities of Key Club.

**Student Council:** Dr. Suski introduced Madison Garber and Kate Fitzpatrick. The students reported on the activities of Student Council.

**Recognitions** Dr. Suski introduced Shelley LeHew as the 2017 MASD Teacher of the Year. Mrs. LeHew came forward to be congratulated by the Board members.

**Candidates for Employment** Dr. Suski recognized Dale Shreiner who introduced himself to the Board.

**Public Comment** No one came forward at this time.

**Secretary's Report**

**Minutes** Mr. John moved and Mr. Corradi seconded a motion to approve the minutes of the September 12, 2017 School Board Agenda Planning Meeting and the September 14, 2017 Joint Operations/Athletics Activities Committee Meeting. The vote to approve the motion was 8 to 0.

**Communications** Mr. Franklin said the Board Committee Calendar for October 2017 was attached to the agenda.

**Treasurer's Report** Mr. Lupp moved and Mr. Ponnett seconded a motion to approve the Treasurer's Report for August 2017. The vote to approve the motion was 8 to 0. **(See Attachment)**

**Bill Lists** Mr. Lupp moved and Mr. Ponnett seconded a motion to approve the **"List of Paid Bills"** with totals by fund, as detailed. The vote to approve the motion was 8 to 0. **(See Attachment)**

Fund 10 - General Fund	\$2,843,319.01
Fund 32 - Capital Reserve Fund	\$19,462.79
Fund 38 - High School Capital Projects Fund	\$0
Fund 51 - Food Service Fund	\$4,488.48
Fund 59 - WMSS Radio Station Fund	\$615.98
Fund 72 - Expendable Trust Fund	\$0
Fund 74 - Nonexpendable Trust Fund	\$0
Fund 81 - Student Activities Fund	\$6,127.09

Mr. Lupp moved and Mr. Ponnett seconded a motion to approve the **"List of Unpaid Bills"** with totals by fund, as detailed. The vote to approve the motion was 8 to 0. **(See Attachment)**

Fund 10 - General Fund	\$923,595.35
Fund 32 - Capital Reserve Fund	\$114,287.30
Fund 38 - High School Capital Projects Fund	\$2,733.15
Fund 51 - Food Service Fund	\$94,195.71
Fund 59 - WMSS Radio Station Fund	\$3,723.02
Fund 72 - Expendable Trust Fund	\$0
Fund 74 - Nonexpendable Trust Fund	\$0
Fund 81 - Student Activities Fund	\$13,203.28

**Old Business** None

**District Goals for  
2017-2018**

Mr. Lupp moved and Mr. Ponnett seconded a motion to adopt the following District Goals for the 2017-2018 school year. The vote to approve the motion was 8 to 0.

1. Improve/increase K-12 student achievement as measured by multiple data sources (PSSA, Keystone Exams, PVAAS, cohort data, individual student growth data, SPP...)
2. Improve student performance in Algebra I as measured by the Keystone Exam.
3. Maintain/improve the climate of District buildings to further create a culture that celebrates success, holds people accountable, and motivates employees to strive for further levels of excellence.
4. Maintain fiscal accountability to the taxpayers.
5. Continue to address the District's most pertinent facility needs as identified in the multi-year capital plan through the use of Capital Reserve Funds.

**PSBA Election of  
Officers & Trustees**

Mr. John moved and Mr. Lupp seconded a motion to elect Otto W. Voit III of Muhlenberg SD as the President-Elect of the Pennsylvania School Boards Association for 2018. The vote to approve the motion was 8 to 0.

Mr. John moved and Mr. Montgomery seconded a motion to elect Eric Wolfgang of Central York SD as the Vice President of the Pennsylvania School Boards Association for 2018. The vote to approve the motion was 8 to 0.

Mr. John moved and Mr. Ponnett seconded a motion to elect Mike Gossert of Cumberland Valley SD as the Treasurer of the Pennsylvania School Boards Association for 2018. The vote to approve the motion was 8 to 0.

Mr. John moved and Mr. Ponnett seconded a motion to elect Clythera Hornung of St. Mary's Area SD as the Central Region At-Large Representative of the Pennsylvania School Boards Association for 2018. The vote to approve the motion was 8 to 0.

Mr. John moved and Mrs. Scott seconded a motion to elect Michael Faccinnetto of Bethlehem Area SD and Marianne L. Neel of West Jefferson Hills SD as Trustees of the PSBA Insurance Trust for a three-year term ending December 31, 2020. The vote to approve the motion was 8 to 0.

**PERSONNEL**

Mrs. Scott reported for Personnel.

**Change of Employment Status**

Mrs. Scott moved and Mr. Corradi seconded a motion to change the employment status of Brian Stehle from Full-Time Third Shift Custodian to Per Diem Substitute Custodian effective September 14, 2017 as recommended by the Administration. The vote to approve the motion was 8 to 0.

**Agreements**

Mrs. Scott moved and Mr. John seconded a motion to amend the Non Athletic Compensation Schedule for school years 2017-2018 through 2019-2020 to add the Beginner's Band Director position that was omitted. The vote to approve the motion was 8 to 0. **(See Attachment)**

**Employment**

Mrs. Scott moved and Mr. Corradi seconded a motion to employ the following individuals as recommended by the Administration, subject to the submission of all required clearances and disclosures. The vote to approve the motion was 8 to 0.

1. Brandon Heilman as a Substitute Maintenance Worker effective August 29, 2017
2. A'Lisa Santos as an Instructional Aide (Support Staff, Range 5) at an hourly rate of \$10.96 plus a \$500 low-incidence classroom stipend to fill an unbudgeted position created to address increased student needs effective September 18, 2017
3. Dale Shreiner as a High School Social Studies Teacher (MAEA Temporary Professional Employee) at a prorated annual salary of \$46,000 (Bachelors, Step 1) to fill the vacancy created by the resignation of Jeremy King effective September 18, 2017
4. Lisa Yeich as an Instructional Aide (Support Staff, Range 5) at an hourly rate of \$11.05 plus a \$500 low-incidence classroom stipend to fill an unbudgeted position created to address increased student needs effective September 18, 2017

Mrs. Scott moved and Mr. Lupp seconded a motion to employ the following individuals as co-curricular and extra-curricular personnel for the 2017-2018 school year as recommended by the Administration at the stipends listed. The vote to approve the motion was 8 to 0.

1. Megan Danilowicz, Volunteer Assistant Cheerleading Coach - N/A
2. Morgan Danilowicz, Volunteer Assistant Cheerleading Coach - N/A
3. Catherine Kaslusky, Beginner's Band Director - \$1,600
4. Jody Wenrich, Science Olympiad Advisor - \$622

**Resignations**

Mrs. Scott moved and Mr. John seconded a motion to accept the resignation of Christopher Brown as the MASH Advisor for the 2017-2018 school year effective at the beginning of the 2017-2018 school year. The vote to approve the motion was 8 to 0.

<b>ACADEMIC AFFAIRS</b>	Mr. John reported for Academic Affairs.
<b>Curriculum</b>	Mr. John moved and Mr. Ponnett seconded a motion to approve the <b><i>Strong Kids</i></b> Social and Emotional Health curriculum for grades K-12. The vote to approve the motion was 8 to 0. <b><i>(See Attachment)</i></b>
<b>Field Trips</b>	Mr. John moved and Mrs. Scott seconded a motion to approve the following field trips. The vote to approve the motion was 8 to 0. <ol style="list-style-type: none"> <li>1. Interested Juniors and Seniors to Shippensburg University in Shippensburg, PA for "On the Road" college exploration on October 25, 2017. The cost of transportation will be provided by the District.</li> <li>2. Youth and Government to the Eastern Election Convention on November 18, 2017 in Springfield, PA. District vans will be used for transportation and no substitutes are required.</li> <li>3. Interested Juniors and Seniors to Penn College of Technology in Williamsport, PA for "On the Road" college exploration on November 3, 2017. District vans will be used for transportation.</li> </ol>
<b>School Calendar</b>	Mr. John moved and Mr. Lupp seconded a motion to approve an early dismissal for students in grades 9, 10, and 11 on Friday, February 23, 2018 so that seniors may present their Career Action Plans. The vote to approve the motion was 8 to 0.
<b>Programs</b>	Mr. John moved and Mr. Corradi seconded a motion to create a Tri-M Music Honor Society at Middletown Area High School for the 2017-2018 school year at no cost to the District. The vote to approve the motion was 8 to 0.
<b>FINANCE</b>	Mr. Lupp reported for Finance.
<b>Approvals</b>	Mr. Lupp moved and Mr. Ponnett seconded a motion to approve participation in the Class Action Derivative Instruments Settlement for LIBOR-Based Financial Instruments Antitrust Litigation, MDL No. 2262. The vote to approve the motion was 8 to 0.
<b>Exonerations</b>	Mr. Lupp moved and Mr. Ponnett seconded a motion to exonerate 2017 real estate tax bill 100335 in the amount of \$121.83 because the property has been declared abandoned by the District Justice. The vote to approve the motion was 8 to 0.
<b>Resolutions</b>	Mr. Lupp moved and Mrs. Scott seconded a motion to adopt a resolution to petition the General Assembly and Governor Wolf to appoint an independent, external auditor to investigate whether the Public School Employees' Retirement System has been managed appropriately as prompted by the communication from Penncrest School District. The vote to approve the motion was 8 to 0. <b><i>(See</i></b>

***Attachment)***

**OPERATIONS**

Mr. Corradi reported for Operations.

**Approvals**

Mr. Corradi moved and Mrs. Scott seconded a motion to change bus routes for the 2017-2018 school year to move the High & Race bus stop from bus 3 to bus 10 and the Wood & High bus stop from bus 3 to bus 11. The vote to approve the motion was 8 to 0. ***(See Attachment)***

Mr. Corradi moved and Mr. John seconded a motion to approve the following individuals as contracted drivers with Boyo Transportation for the 2017-2018 school year. The vote to approve the motion was 8 to 0.

1. Ernest Barbush
2. Kay Smith

**Use of Facilities**

Mr. Corradi moved and Mrs. Scott seconded a motion to approve the use of facilities on the listing attached to the agenda. The vote to approve the motion was 8 to 0. ***(See Attachment)***

**Contracts**

Mr. Corradi moved and Mrs. Scott seconded a motion to approve procurement of natural gas for the following District accounts from the lowest bidder, as compiled by the District's energy consultant. The vote to approve the motion was 8 to 0.

1. High School (UGI Acct 214242103508, DS Rate) from Shipley Energy @ fixed rate for basis and commodity of \$2.990 DTH from November 2017 through July 2018
2. Kunkel (UGI Acct 220092710703, DS #2 Rate) from UGI Energy @ combined cost not to exceed \$3.700 DTH from November 2017 through July 2018 for commodity and November 2017 through July 2019 or 2020 for basis
3. Middle School (UGI Acct 210008098403, DS #2 Rate) from UGI Energy @ combined cost not to exceed \$3.700 DTH from November 2017 through July 2018 for commodity and November 2017 through July 2019 or 2020 for basis
4. Reid (UGI Acct 210008095508, DS #2 Rate) from UGI Energy @ combined cost not to exceed \$3.700 DTH from November 2017 through July 2018 for commodity and November 2017 through July 2019 or 2020 for basis
5. WMF Maintenance Building (UGI Acct 211076355515, NT Rate) from Direct Energy @ fixed rate for basis and commodity of \$4.428 DTH from November 2017 through July 2018
6. Fink Elementary (UGI Acct 211076352005, NT Rate) from Direct Energy @ fixed rate for basis and commodity of \$4.846 DTH from February 2018 through July 2018

7. Kunkel (UGI Acct 220092704014, NT Rate) from Direct Energy @ fixed rate for basis and commodity of \$4.428 DTH from November 2017 through July 2018
8. Operations Building (UGI Acct 210008108706, NT Rate) from Direct Energy @ fixed rate for basis and commodity of \$4.636 DTH from January 2018 through July 2018
9. Middle School (UGI Acct 210008093100, NT Rate) from Direct Energy @ fixed rate for basis and commodity of \$4.428 DTH from November 2017 through July 2018
10. Reid (UGI Acct 210008089002, NT Rate) from Direct Energy @ fixed rate for basis and commodity of \$4.428 DTH from November 2017 through July 2018
11. War Memorial Field (UGI Acct 211076359706, NT Rate ) from Direct Energy @ fixed rate for basis and commodity of \$4.428 DTH from November 2017 through July 2018

Mr. Corradi moved and Mrs. Scott seconded a motion to approve a renewal preventative maintenance and service contract with Lutron Services Co, Inc. in the amount of \$11,964 for the energy efficient lighting in the District's buildings for the 2017-2018 school year. The vote to approve the motion was 8 to 0.

### **Capital Projects**

Mr. Corradi moved and Mrs. Scott seconded a motion to purchase additional lighting fixtures for the High School Auditorium from Pittsburgh Stage Inc. at a total cost of \$8,232 to restore the lighting to specifications before post-bid reductions were required using Costars pricing and High School Capital Projects or Capital Reserve funds. The vote to approve the motion was 8 to 0.

Mr. Corradi moved and Mr. Ponnett seconded a motion to engage Architerra to develop a School District-wide Outdoor Athletic Facility Master Plan at a lump sum fee of \$23,300 plus reimbursable expenses using Capital Reserve funds. The vote to approve the motion was 8 to 0.

### **New Business**

#### **Personnel**

Mrs. Scott moved and Mr. John seconded a motion to approve a non-retirement covered performance bonus of \$3,000 to the Superintendent based upon the results of the School Board's performance evaluation for the 2015-2016 school year. The vote to approve the motion was 8 to 0.

Mrs. Scott moved and Mr. John seconded a motion to approve a

budgeted increase in the Superintendent's salary to \$149,610.56 retroactive to July 1, 2017 based upon the District's adjusted Act 1 index for the 2017-2018 school year and the percentage increase provided to other administrators. The vote to approve the motion was 8 to 0.

Mrs. Scott moved and Mr. Lupp seconded a motion to accept the resignations of the following individuals. The vote to approve the motion was 8 to 0.

1. Traci Rodriguez, Non-Instructional Aide, effective August 25, 2017
2. Benjamin Koch, Teacher, effective upon hiring a replacement, but no later than November 10, 2017

Mrs. Scott moved and Mr. Lupp seconded a motion to employ the following individuals as recommended by the Administration, subject to the submission of all required clearances and disclosures. The vote to approve the motion was 8 to 0.

1. Julie Haldeman as a Non-Instructional Aide (Support Staff, Range 6) at an hourly rate of \$10.53 to fill a vacancy created by the resignation of Carla Maulfair effective September 14, 2017
2. Jessica Marcano as a Non-Instructional Aide (Support Staff, Range 6) at an hourly rate of \$10.53 to fill a vacancy created by the resignation of Traci Rodriguez effective September 14, 2017
3. Broghan Schlicher as an Instructional Aide (Support Staff, Range 5) at an hourly rate of \$11.65 plus a \$500 low-incidence classroom stipend to fill a vacancy created by the resignation of Ashley Miller effective September 18, 2017
4. Christopher Davis as a Middle School Emotional Support Teacher (MAEA Temporary Professional Employee) at a prorated annual salary of \$52,480 (Masters, Step 6) to fill a vacancy created by the resignation of Tara Benkovic effective upon release from his current employer, but no later than October 31, 2017

Mrs. Scott moved and Mr. Lupp seconded a motion to approve the following individuals to serve as District Volunteers for the 2017-2018 school year. The vote to approve the motion was 8 to 0.

1. Mary Ann Carpenter
2. Desire Espino
3. Amy Foltz
4. Lucy Greiner-Hummel
5. Mariela Hernandez
6. Stacy Masters
7. Judith McCrea



8. Steven McGovern
9. Shannon McPherson
10. Terry Miller
11. Luis Santos
12. Nicole Santos
13. Cynthia Schanke
14. Robert Schanke
15. Sydney Winter

#### **Academic Affairs**

Mr. John moved and Mrs. Scott seconded a motion to approve an annual Memorandum of Understanding between the District and Dauphin County Probation Services to work cooperatively to maintain physical security and safety in the District's schools. The vote to approve the motion was 8 to 0.

Mr. John moved and Mrs. Scott seconded a motion to approve a contract with River Rock Academy to provide alternative education services at the Shiremanstown Campus for secondary special education students during the 2017-2018 school year at a cost of \$143.22 per day per student. The vote to approve the motion was 8 to 0.

Mr. John moved and Mr. Ponnett seconded a motion to approve agreements with Keystone Service Systems to provide student assistance program (SAP) services during the 2017-2018 school year in the District's elementary schools at a rate of \$40 per hour. The vote to approve the motion was 8 to 0.

Mr. John moved and Mrs. Scott seconded a motion to approve agreements with Keystone Service Systems to provide student assistance program (SAP) services during the 2017-2018 school year in the District's secondary schools. The vote to approve the motion was 8 to 0.

Mr. John moved and Mr. Ponnett seconded a motion to employ Nashawn Jones, Blake Remsberg, and Branden Rhoads as student workers with Red Lion Hotel in the Middletown Area School District Work Experience Program for the 2017-2018 school year at the rate of \$7.25 per hour. The vote to approve the motion was 8 to 0. Mr. John said he was grateful for this ongoing partnership and the District thanks the Red Lion Hotel for this opportunity for our students.

Mr. John moved and Mr. Lupp seconded a motion to delete Policy 225 (Students and the Police) and Policy 236 (Protection of Pupil Rights) as

recommended by PSBA through the policy review process because the language has been incorporated into other policies. The vote to approve the motion was 8 to 0.

**Information Item:** The following policy revisions were presented for first reading as part of the PSBA policy review process.

1. Policy 210 - Medications
2. Policy 210.1 - Possession and Use of Asthma Inhalers/Auto-injectors
3. Policy 211 - Student Accident Insurance
4. Policy 212 - Reporting Student Progress
5. Policy 214 - Class Rank
6. Policy 219 - Student Complaint Process
7. Policy 220 - Student Expression/Distribution and Posting of Materials
8. Policy 221 - Dress and Grooming
9. Policy 223 - Use of Bicycles and Motor Vehicles
10. Policy 224 - Care of School Property
11. Policy 228 - Student Government
12. Policy 229 - Student Fundraising
13. Policy 230 - Public Performances by Students
14. Policy 231 - Social Events and Class Trips
15. Policy 232 - Student Involvement in Decision-Making
16. Policy 234 - Pregnant/Parenting/Married Students
17. Policy 235.1 - Surveys
18. Policy 239 - Foreign Exchange Students

**Information Item:** The following new policies recommended by PSBA were presented for first reading.

1. Policy 236 - Student Assistance Program
2. Policy 250 - Student Recruitment
3. Policy 252 - Dating Violence

#### **Finance**

Mr. Lupp moved and Mr. Ponnett seconded a motion to approve establishment of the Jeanne C. Snyder Memorial Scholarship Fund in honor of a retired kindergarten teacher for the District who recently passed away. Mr. John remarked that this was a great idea and thanked Dr. Suski for bringing this to the School Board's attention. The vote to approve the motion was 8 to 0.

#### **Operations**

Mr. Corradi moved and Mr. John seconded a motion to approve the use of facilities on the listing attached to the agenda. The vote to approve the motion was 8 to 0. ***(See Attachment)***

Mr. Corradi moved and Mrs. Scott seconded a motion to approve a change in the bus routes for bus 257 in the PM for the 2017-2018 school year to reflect the ability to share the costs for this bus run with a neighboring school district. The vote to approve the motion was 8 to 0.

Mr. Corradi moved and Mr. Lupp seconded a motion to approve a bus stop change for bus 10 from High & Race to High & Briarcliff. The vote to approve the motion was 8 to 0.

## **Representatives**

### **Capital Area Intermediate Unit**

Steelton-Highspire is currently holding the representative seat for Middletown. Dr. Suski confirmed that Steelton-Highspire will hold this seat for one more year.

### **Dauphin County Tax Collection Committee**

Mr. Franklin noted that the June 21, 2017 Summary Minutes were attached. Mr. Franklin reported that the DCTCC is pleased with the collection efforts – especially in collecting delinquent taxes.

### **Dauphin County Technical School**

Mr. Corradi had nothing to report. Mrs. Scott confirmed with Mr. Franklin that the District received a check for the Harrisburg School District jointure. Mrs. Mehaffie reported that Harrisburg School District is so appreciative of this opportunity for their students.

### **Harrisburg Area Community College**

Mr. John said there has been no word from Dr. Sygielski yet but there should be a delegate body meeting next month.

### **Middletown Area Blue Raider Foundation**

Mrs. Mehaffie reported that they had a meeting on Wednesday. Mrs. Mehaffie said they were preparing for their Night at the Races event on Saturday, September 30. Mrs. Mehaffie said the races were almost all filled and they had less than 20 horses left to sell. Mr. Corradi reported that a 501c3 RaiderPacks check was sent to Central PA Food Bank and he looks forward to the opportunity to be a part of this program and hopes it will be able to launch in October. Mrs. Mehaffie said there were 151 applications received in the first week and Mrs. Mostoller confirmed they were up to 350+ children.

### **Olmsted Regional Recreation Board**

Mr. Lupp had nothing to report as they haven't had a recent meeting but will be meeting next Monday.

### **PSBA Liaison**

Mr. John reported that the state is still without a budget. Mr. John noted that the House approved a revenue package that did not include any tax increases, but it was rejected by the Senate. Mr. John said that Governor Wolf said that at the end of September the state would run out of the ability to make payments.

## **Superintendent's Report**

Dr. Suski remarked that the 2017-2018 school year is off to a great start. She noted that on Friday, September 29 progress reports will be issued for the first marking period indicating the halfway point of the quarter. Dr. Suski confirmed that Mr. Saylor will be starting at Reid on Monday, October 2. Dr. Suski publicly thanked Dr. Hunter for all of his work in getting Reid up and running for the 2017-2018 school year and for running the daily operations of the school until Mr. Saylor was able to be released from his duties in Northern Lebanon SD. Dr. Suski said the District is excited to have Mr. Saylor on board next week. She noted that Dr. Hunter will be remaining with Mr. Saylor at Reid for a week or two to ease the transition of leadership.

Dr. Suski said she had the pleasure of attending the Tournament of Bands band competition at Bishop McDevitt High School on Saturday, September 23 where the Blue Wave Marching Band performed competitively for the first time this year in Group 2 open class. Dr. Suski said they did a terrific job and placed 8th out of 17 bands. She noted that their next competition is Saturday, September 30 at Mechanicsburg and again on Saturday, October 14 at Central Dauphin. Dr. Suski said the band boosters will be holding a chicken BBQ on October 11 and encouraged the community to support the band.

Dr. Suski reminded the Board members of the upcoming School Board breakfasts which are scheduled from Wednesday of this week through Tuesday of next week at the buildings prior to the start of the work day. Dr. Suski noted that the response from the District staff has been great, and a lot of people are expected to attend. Dr. Suski thanked the Board in advance for coming out to greet the staff and interact with them.

Dr. Suski also reminded the Board of the annual MAHS Pathways Breakfast scheduled for Friday, October 20 before school. Dr. Suski said she hoped that Board members will be able to attend the breakfast to meet the post-secondary and business partners and to hear about the wonderful transition opportunities available to high school students this year.

Dr. Suski announced that Friday, October 6 and Monday, October 9 are scheduled staff development days, so there will be no school for students.

Dr. Suski said that Homecoming will be celebrated on Saturday, October 14 with the traditional parade and football game. She noted that this year the high school dance will be held the Saturday prior to

Homecoming and the alumni dinner will be held the evening before Homecoming. Dr. Suski said to watch for all the details on the District website in the coming weeks.

Dr. Suski said it is always great to hear wonderful news about District graduates. Dr. Suski said she was recently informed that Brandon Lighty, Class of 2010, was promoted to Captain with American Airlines. Brandon chose the non-typical route into aviation; starting at Lancaster Airport obtaining his private pilot's license, training new pilots and then signing on with American Airlines a year ago as a First Officer.

Dr. Suski said that on the evening of November 8, the District will be offering a special program for parents and students called Drugs 101. Information and flyers are in the process of being prepared to send out by next week.

Mr. Montgomery asked Dr. Suski if there is any more information about Prom plans since it will be held in the cafeteria this year. Dr. Suski asked if he would like to hear from Student Council about their plans closer to the time. Mr. Montgomery said yes it would be good to see their vision and maybe they could report in January.

#### **Roundtable**

#### **Adjournment**

Mrs. Scott moved and Mr. Lupp seconded a motion to adjourn. The vote to approve the motion was 8 to 0. The meeting adjourned at 7:47 p.m.

ATTEST:

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David A. Franklin, Board Secretary