

**MIDDLETOWN AREA SCHOOL DISTRICT**  
**School Board Meeting**  
**October 26, 2015 – 7:00 p.m.**  
**MINUTES**

**Board Members in attendance:** Mike Corradi, Gordon Einhorn, Melvin Fager, Terry Gilman, Linda Mehaffie, David John, and Barbara Layne.

**Board Members not in attendance:** Newton Davis and Michael Richards. Ms. Layne noted that Mr. Davis had a family commitment and Mr. Richards had a work commitment.

**Staff/Public in attendance:**

**District Administration:** Dr. Lori Suski, Superintendent of Schools; David Franklin, Assistant to the Superintendent for Finance and Operations/Board Secretary; Christine Mostoller, Assistant to the Superintendent for Curriculum, Instruction and Assessment; John Brougher, Director of Information Technology; Darren DiCello, Director of Instructional Technology; Marie Drazenovich, Director of Student Services; Krystal Palmer, Director of Special Education; William Meiser, Director of Operations; Heidi Zula, Director of Human Resources; Michael Carnes, MAHS Principal; Kevin Cook, MAMS Principal; Brett Myers, MAHS Assistant Principal; Chris Sattelle, MAMS Assistant Principal; Tom Shaffer, Fink Elementary School Principal

**District Staff:** Rick Burgit, Alison Chambers, Cody Heitefuss, Gail Jones, Brian Massey, Ashley Sabitsky, Justin Smith, Jody Zorbaugh, and Michael Zupanovic

**Interested Students and Citizens:** Ken, Diane and Eric Belles, Coralee Ellsworth, Bruce Hamer, Andrew Kreider, Ken and Samantha Romberger, Jessica Wheeler

**Reporter:** Dan Miller

**Call to Order** Ms. Layne called the meeting to order and asked those present to participate in the Pledge of Allegiance and a moment of silent meditation.

**Roll Call** Ms. Layne asked the Secretary, David Franklin, to call the roll. A quorum was present as noted above.

***Introduction of  
Meeting Guests and  
Presentations***

**Student Comments** **Key Club:** Dr. Suski introduced Samantha Romberger. Samantha reported on the activities of Key Club.

**Student Council:** There were no representatives present from Student Council. The assigned representatives were members of the girls' soccer team who had an unexpected playoff game that evening.

## Recognitions

Dr. Suski introduced Eric Belles and Samantha Romberger as the Rotary Students of the Month for October. Eric selected Mr. Michael Zupanovic as the educator who had most influenced his school career and Samantha selected Mrs. Alison Chambers as the educator who had most influenced her school career. The students and educators came forward to be congratulated by the Board.

Dr. Suski recognized Reid Elementary ESL teacher, Ashley Sabitsky, for being featured in an ESL article in the Harrisburg magazine, *The Burg*.

## Presentations

**Presentation of Energy Star Certification** - *presented by Mr. Andrew Kreider, U.S. Environmental Protection Agency Representative*

Mr. Kreider presented an Energy Star plaque to the Middletown Area School District for achieving Energy Star status in four District buildings: Fink Elementary School, Kunkel Elementary School, Reid Elementary School and the Administration Building. Mr. Kreider said that certification is granted when a building is rated more efficient than 75% of other comparable buildings. Mr. Kreider said that only twenty school buildings in Pennsylvania are Energy Star certified and three of those schools are Fink, Kunkel and Reid. Mr. Meiser and Mr. Burgit were recognized for their work in implementing energy-saving initiatives that have allowed four District buildings to achieve this status.

**Presentation of 2015 PSSA and Keystone Student Data** – *presented by Mr. Darren DiCello, Director of Instructional Technology*

Mr. DiCello explained that the PSSA test content for the 2014-2015 school year was significantly changed to align with the PA Core Standards. Mr. DiCello said that this revision to the test content made it impossible to compare test scores from previous years to the 2014-2015 scores. Mr. DiCello said that in order to ensure fair and accurate indicators of student progress, the 2014-2015 scores will establish a new baseline from which student progress in future years will be measured.

Mr. DiCello shared the PSSA scores for each school building and compared the District's test results to statewide averages:

- In grades 3-8, the District's math scores were above state average with the exception of grade 4
- Science, which is only tested in grades 3 and 8, was within the state average range
- English/Language Arts results varied between schools and

grades but on average were fairly consistent with state results

Mr. DiCello said that Keystone Exams in Biology, Algebra I and Literature are only taken at the secondary level. Mr. DiCello said these tests were not subject to major changes, therefore, student growth and progress was able to be determined based on the data from the 2014-2015 Keystone Exams. Mr. DiCello said that the Middle School Algebra results were at the advanced level. Mr. DiCello said that the High School Algebra scores were below proficiency, but the High School was above state average in both Literature and Biology.

Mr. DiCello said that while PSSA results show a snapshot of a grade level's performance at a moment in time, PVAAS results show a change in growth over a period of time. Mr. DiCello presented findings which indicate that achievement scores decrease as the District's economically disadvantaged numbers increase. However, the growth scores remain consistent regardless of the number of economically disadvantaged students.

**Presentation of MASD Comprehensive Plan for 2016-2019 – presented by Dr. Lori Suski, Superintendent of Schools**

Dr. Suski reported that a committee of forty-nine individuals met from January through August 2015 to develop the new Comprehensive Plan. Dr. Suski said the plan would be on display for public review for twenty-eight days. The plan will be adopted at the November 23, 2015 School Board meeting and then submitted to PDE by the required deadline of November 30, 2015.

Dr. Suski explained the rationale and purpose of the Comprehensive Plan. Dr. Suski reviewed the goals of the District's previous Comprehensive Plan and shared the progress made to date on each goal. Dr. Suski presented the characteristics of a high performance District and shared the District's Mission, Vision and Shared Values, which will be used to guide the District in carrying out the new Comprehensive Plan. Dr. Suski explained how the committee analyzed data to develop four new goals, and she presented specific action steps that will be implemented to reach those goals over the next three years.

**Public Comment**

Jessica Wheeler, representing Fink Elementary PTO, said she believed the PTO has addressed all of the Board's concerns about their proposed fundraiser that is part of the facility use requests on the agenda.

**Secretary's Report**

**Minutes** Mr. John moved and Mr. Gilman seconded a motion to approve the minutes of the September 28, 2015 School Board Meeting. The vote to approve the motion was 7 to 0.

**Communications** Mr. Franklin said the Board Committee Calendar for November 2015 was attached to the agenda and that changes to previously scheduled dates and times were in red.

**Treasurer's Report** Mr. Einhorn moved and Mr. Fager seconded a motion to approve the Treasurer's Report for September 2015. The vote to approve the motion was 7 to 0. **(See Attachment)**

**Bill Lists** Mr. Einhorn moved and Mr. Fager seconded a motion to approve the "**List of Paid Bills**" with totals by fund, as detailed. The vote to approve the motion was 7 to 0. **(See Attachment)**

Fund 10 -	General Fund	\$824,724.84
Fund 32 -	Capital Reserve Fund	\$0
Fund 38 -	High School Capital Projects Fund	\$0
Fund 51 -	Food Service Fund	\$78.40
Fund 59 -	WMSS Radio Station Fund	\$0
Fund 72 -	Expendable Trust Fund	\$0
Fund 74 -	Nonexpendable Trust Fund	\$1,000.00
Fund 81 -	Student Activities Fund	\$4,300.25

Mr. Einhorn moved and Mr. Fager seconded a motion to approve the "**List of Unpaid Bills**" with totals by fund, as detailed. The vote to approve the motion was 7 to 0. **(See Attachment)**

Fund 10 -	General Fund	\$1,205,158.19
Fund 32 -	Capital Reserve Fund	\$4,377.30
Fund 38 -	High School Capital Projects Fund	\$1,545,969.40
Fund 51 -	Food Service Fund	\$120,768.99
Fund 59 -	WMSS Radio Station Fund	\$2,216.16
Fund 72 -	Expendable Trust Fund	\$300.00
Fund 74 -	Nonexpendable Trust Fund	\$0
Fund 81 -	Student Activities Fund	\$6,377.15

**Old Business** None

**Athletic/Activities Committee Report** Mr. Terry Gilman reported for the Athletics/Activities Committee.

**Communications** The minutes from the October 8, 2015 Athletics/Activities Committee Meeting were made available as an information item.

**Agreements**

Mr. Gilman moved and Mr. Fager seconded a motion to approve changes to the Performing Arts Multi-Step Schedule and Athletics Multi-Step Schedule for 2015-2016 and 2016-2017 as listed below. The vote to approve the motion was 7 to 0. ***(See Attachments)***

1. Remove the High School Orchestra Director position and replace it with a Middle School Percussion Instructor position using the same compensation range
2. Remove one Assistant Jr. High Wrestling Coach position and add one Assistant Varsity Wrestling Coach position

**Field Trips**

Mr. Gilman moved and Mr. John seconded a motion to approve the participation of two MAHS students in the PSBA 45th Annual Student Delegate Program on October 14-16, 2015 with the District paying for registration fees, the cost for one substitute teacher for two days, and the use of a District van for transportation. The vote to approve the motion was 6 to 0. Mr. Fager abstained from voting due to his daughter's participation in the event. Ms. Layne informed attendees that this is the first time that the District has engaged students in the PSBA Delegate Program.

Mr. Gilman moved and Mr. John seconded a motion to approve the Youth & Government field trips listed below with the District paying the cost of two District vans. The vote to approve the motion was 7 to 0.

1. 2015 YMCA Youth & Government Eastern Election Convention in Springfield, PA on Saturday, November 21, 2015
2. 2016 YMCA Youth & Government Pre-Legislative Convention in Gilbertsville, PA on Saturday, February 20, 2016

***Operations  
Committee Report***

Mr. Terry Gilman reported for the Operations Committee.

**Communications**

The minutes from the October 8, 2015 Operations Committee Meeting were made available as an information item.

**Capital Projects**

Mr. Gilman moved and Mr. John seconded a motion to approve the change orders listed below. The vote to approve the motion was 7 to 0.

1. GC #18 to ECI Construction LLC for motorized roller shades in the library at a cost of \$5,580.00 and to change to epoxy paint on the columns in the common area at a cost of \$3,553.00
2. EC #9 to Oyler Electric Inc. LLC for the electric cost for motorized roller shades in the library at a cost of \$983.54

Mr. Gilman moved and Mr. Fager seconded a motion to approve an

agreement with Jamco Products to provide agronomist services for the War Memorial Field renovations at a cost of \$50 per hour. The vote to approve the motion was 7 to 0.

### **Agreements**

Mr. Gilman moved and Mr. Fager seconded a motion to approve the agreements listed below. The vote to approve the motion was 7 to 0.

1. Fritz Fire Protection to repack the existing fire pump at Reid Elementary School at a cost of \$1,769.54
2. Getz Fire Protection to repair backflow preventers at all schools at a cost of \$3,979
3. Getz Fire Protection to repair alarm valves at Fink Elementary School and Kunkel Elementary School at a cost of \$1,296

Mr. Gilman moved and Mr. Fager seconded a motion to approve the energy procurement agreements listed below. The vote to approve the motion was 7 to 0.

1. Direct Energy Business LLC to supply electricity for a new account at the High School from October 2015 until July 2016 at a fixed cost of \$.04528 per kWh
2. South Jersey Energy Company to supply natural gas for an account at the High School from October 2015 through June 2016 at a fixed cost of \$3.947 per dth
3. UGI Energy Services LLC to supply natural gas for accounts at Kunkel Elementary School, Middletown Area Middle School and Reid Elementary School from November 2015 through October 2017 at a fixed cost of \$2.907 per dth

### **Use of Facilities**

Mr. Gilman moved and Mr. Fager seconded a motion to assign UPS to Category 5 on the 2015-2016 facility usage category list. The vote to approve the motion was 7 to 0.

Mr. Gilman moved and Mr. Fager seconded a motion to approve the use of facilities on the listing attached to the agenda. The vote to approve the motion was 7 to 0. ***(See Attachment)***

### **Approvals**

Mr. Gilman moved and Mr. Fager seconded a motion to add a bus stop on the Kunkel AM and PM run for bus 8 effective October 5, 2015. The vote to approve the motion was 7 to 0. ***(See Attachment)***

Mr. Gilman moved and Mr. Fager seconded a motion to approve Linda Bennett as a contracted school bus driver for First Student for the 2015-2016 school year. The vote to approve the motion was 7 to 0.

**Personnel Committee Report** Mr. David John reported for the Personnel Committee.

**Communications** The minutes from the October 13, 2015 Personnel Committee Meeting were made available as an information item.

**Resignations** Mr. John moved and Mr. Fager seconded a motion to approve the resignations of the following individuals. The vote to approve the motion was 7 to 0.

1. Steven Jumper, Trades Utility/Groundskeeper, effective October 13, 2015
2. Jacob Beitler, Health & Physical Education Teacher, effective upon the hiring of a replacement teacher but no later than December 11, 2015

**Agreements** Mr. John moved and Mr. Einhorn seconded a motion to approve an addendum to the agreement with Substitute Teacher Service to provide substitute school psychologists at a daily rate of \$393.75 through the remaining term of the agreement ending June 30, 2017. The vote to approve the motion was 7 to 0.

**Leave of Absence Requests** Mr. John moved and Mr. Fager seconded a motion to approve child-rearing leave for Tiffany Mittereder, Teacher, beginning November 17, 2015 through November 30, 2015. The vote to approve the motion was 7 to 0.

**Employment** Mr. John moved and Mr. Einhorn seconded a motion to approve the employment of Vicky Nguyen as an ESL Teacher (MAEA Professional Employee) at a pro-rated salary of \$52,905 (Bachelors, Step 8) to fill a vacancy created by the resignation of Donlynn Layne effective October 26, 2015. The vote to approve the motion was 7 to 0.

**Volunteers** Mr. John moved and Mr. Fager seconded a motion to approve the individuals on the listing attached to the agenda as volunteers for the 2015-2016 school year. The vote to approve the motion was 7 to 0.  
**(See Attachment)**

**Academic Affairs Committee Report** Mr. David John reported for the Academic Affairs Committee.

**Communications** The minutes from the October 13, 2015 Academic Affairs Committee Meeting were made available as an information item.

**Information Item:** The MASD Comprehensive Plan for fiscal years

2016-2017, 2017-2018 and 2018-2019 was attached for first reading. The plan must be available for review for 28 days prior to adoption. Adoption is scheduled for November 23, 2015.

**Field Trips**

Mr. John moved and Mr. Fager seconded a motion to approve a LINK Crew field trip to Warwick High School on October 27, 2015 for twenty students and three professional staff members with the District paying the cost of two substitute teachers and for the use of two District vans. The vote to approve the motion was 7 to 0.

**Curriculum**

Mr. John moved and Mr. Fager seconded a motion to approve the newly developed curriculum for the Foundations of Chemistry course at the High School as presented to the Academic Affairs Committee on October 13, 2015. The vote to approve the motion was 7 to 0.

**Employment**

Mr. John moved and Mr. Fager seconded a motion to approve Ashley Sabitsky as the mentor teacher for the newly hired ESL teacher for the 2015-2016 school year at a stipend of \$725. The vote to approve the motion was 7 to 0.

Mr. John moved and Mr. Fager seconded a motion to approve a change of status for Madalyn Jorich from an unpaid intern in the Senior Internship Program to a paid intern beginning with the second marking period until the end of the 2015-2016 school year at a rate of \$7.25 per hour. The vote to approve the motion was 7 to 0.

**Agreements**

Mr. John moved and Mr. Einhorn seconded a motion to approve an annual agreement for Student Assistance Program Services between the Dauphin County Mental Health/Intellectual Disabilities Program, Dauphin County Juvenile Probation, and the Middletown Area School District for the 2015-2016 school year. The vote to approve the motion was 7 to 0.

Mr. John moved and Mr. Fager seconded a motion to approve a five-year affiliation agreement between Millersville University and Middletown Area School District to place University students in classrooms as student teachers. The vote to approve the motion was 7 to 0.

**Grants**

Mr. John moved and Mr. Fager seconded a motion to approve application for a \$25,000 Safe Schools Initiative Grant from the Pennsylvania Department of Education for the 2015-2016 school year. The vote to approve the motion was 7 to 0.

<b>Memorandums of Understanding</b>	Mr. John moved and Mr. Einhorn seconded a motion to approve an annual Memorandum of Understanding between the District and Dauphin County Probation Services to work cooperatively to maintain physical security and safety in the District's schools. The vote to approve the motion was 7 to 0.
<b>School Calendar</b>	Mr. John moved and Mr. Fager seconded a motion to approve the 2016-2017 Academic Calendar as detailed on the attachment to the agenda. The vote to approve the motion was 7 to 0. <b><i>(See Attachment)</i></b>
<b><i>Finance Committee Report</i></b>	Mr. Gordon Einhorn reported for the Finance Committee.
<b>Communications</b>	The minutes from the October 20, 2015 Finance Committee Meeting were made available as an information item.
<b>Approvals</b>	<p>Mr. Einhorn moved and Mr. Gilman seconded a motion to approve a transfer of \$1,480,000 from the General Fund to the Capital Reserve Fund in the June 30, 2015 financial statements for capital improvements. The vote to approve the motion was 7 to 0.</p> <p>Mr. Einhorn moved and Mr. Gilman seconded a motion to commit fund balance as of June 30, 2015 in the amounts specified below for future costs for the purposes authorized by School Board action on June 22, 2015 in accordance with Governmental Accounting Standards Board Statement No. 54. The vote to approve the motion was 7 to 0.</p> <ol style="list-style-type: none"> <li>1. Retirement Rate Stabilization - \$4,886,521.89</li> <li>2. Health Insurance Cost Stabilization - \$1,410,000</li> <li>3. Variable Debt Interest Rate Stabilization - \$75,548.47</li> <li>4. Health Insurance Terminal Liability - \$913,910.05</li> </ol>
<b>Exonerations</b>	Mr. Einhorn moved and Mr. Fager seconded a motion to exonerate the 2015 real estate tax bills on the listing attached to the agenda for the reasons noted. The vote to approve the motion was 7 to 0. <b><i>(See Attachment)</i></b>
<b>Grants</b>	Mr. Einhorn moved and Mr. John seconded a motion to approve the subgrant agreements with Capital Area Intermediate Unit for IDEIA Part B funding in the amount of \$427,940.58 for school-age children and \$2,566 for preschool children during the 2015-2016 school year. The vote to approve the motion was 7 to 0.

## New Business

### ***Athletics/Activities Committee***

Mr. Gilman moved and Mr. Fager seconded a motion to accept the resignation of Jacob Beitler as the Head Junior High Wrestling Coach and the Assistant Junior Varsity Baseball Coach effective immediately. The vote to approve the motion was 7 to 0.

Mr. Gilman moved and Mr. Fager seconded a motion to change the employment status of Earl Bright from Assistant Junior High Wrestling Coach to Assistant Varsity Wrestling Coach for the 2015-2016 school year at the stipend of \$2,740 (Step 1). The vote to approve the motion was 7 to 0.

Mr. Gilman moved and Mr. Fager seconded a motion to approve the employment of the individuals or volunteers listed below as co-curricular and extra-curricular personnel for the 2015-2016 school year at the stipends listed. The vote to approve the motion was 7 to 0.

1. Jacob Beitler, Assistant Volunteer Wrestling Coach
2. Christopher Etter, MS Percussion Instructor, effective October 26, 2015 at a pro-rated stipend of \$269.50 (Step 1)
3. Zachary Kepler, Assistant Junior High Wrestling Coach, \$1,970 (Step 4)

Mr. Gilman moved and Mr. Einhorn seconded a motion to approve the employment of the individuals listed below as Athletic Game Workers for the 2015-2016 school year. The vote to approve the motion was 7 to 0.

1. Barbara Ebersole
2. Donald Graham
3. Richard Seachrist

### ***Operations Committee***

Mr. Gilman moved and Mr. Fager seconded a motion to approve the use of facilities on the listing attached to the agenda. The vote to approve the motion was 7 to 0. ***(See Attachment)***

Mr. Gilman moved and Mr. Einhorn seconded a motion to approve Nicole Cameron as a contracted school bus driver for Boyo for the 2015-2016 school year. The vote to approve the motion was 7 to 0.

### ***Personnel Committee***

Mr. John moved and Mr. Einhorn seconded a motion to approve the resignation of Jamie Fulmer, Instructional Aide, effective on October 19, 2015, her scheduled first date of employment. The vote to approve the motion was 7 to 0.

Mr. John moved and Mr. Gilman seconded a motion to approve the individuals on the listing attached to the agenda as volunteers for the 2015-2016 school year. The vote to approve the motion was 7 to 0. **(See Attachment)**

**Academic Affairs  
Committee**

Mr. John moved and Mr. Fager seconded a motion to approve Matthew Gergely for the Work Experience Program with the Red Lion Hotel for the 2015-2016 school year at a rate of \$7.25 per hour. The vote to approve the motion was 7 to 0.

**Representatives**

**Capital Area  
Intermediate Unit**

Steelton-Highspire is currently holding the representative seat for Middletown. The October 2015 CAIU Board Highlights were attached.

**Dauphin County Tax  
Collection  
Committee**

Mr. Franklin reported that there was no meeting this month.

**Dauphin County  
Technical School**

Ms. Layne reported that bids for the Dental Assistants' facility were being reviewed and renovations were to begin soon.

**Harrisburg Area  
Community College**

Ms. Layne noted that they will be meeting on November 11, 2015 and they will be renegotiating the agreement with school districts that will soon expire.

**Olmsted Regional  
Recreation Board**

Ms. Layne reported that they met the previous Thursday and they are in the process of creating new bylaws. Ms. Layne said she will discuss this at the upcoming Athletics/Activities Committee Meeting. Ms. Layne reported that it was a productive meeting and they are considering charging more and being more cost effective. Ms. Layne said they are seeking a replacement for Mr. Fager as he desires to step down from the board.

**PSBA Liaison**

Mr. John reported that we still have no state budget and we are only four months away from the Governor's presentation of the 2016-2017 budget. Mr. John said that PDE has started transferring gaming revenue to charter schools and PSBA is in the process of suing PDE. Mr. John said he was glad there were students and District representatives at the PSBA delegate meeting. Mr. John said that the Principles of Effective Board Governance would need to be Board approved in December 2015 or January 2016.

**Superintendent's**

Dr. Suski thanked Earl Bright, President of the Middletown Area High

## **Report**

School Alumni Association, for the hard work he annually puts into Homecoming. Dr. Suski remarked that Saturday was a fabulous day of tradition and reunion for many alumni and friends of Middletown. Dr. Suski said that the varsity football team did an outstanding job defeating Palmyra by a score of 49-13. Dr. Suski noted that Nicole Whittle was crowned the 2015 Homecoming Queen and was escorted by Justin Imler and that the alumni banquet and high school dance were held on Saturday evening.

Dr. Suski announced that the Girls' Varsity Soccer team defeated Donegal that afternoon in the first round of PIAA District 3 AA playoffs by a score of 2 to 1. Dr. Suski said that the Raiders will move on to the next round on Thursday, October 29 to play the winner of the Northern York vs. Conrad Weiser game at a neutral site to be announced.

Dr. Suski announced that the first marking period ends Tuesday, October 27. Dr. Suski reminded the Board that elementary students will have an early dismissal on Monday, November 2 for the start of parent/teacher conferences and that there will be no school for students on Tuesday, November 3 due to secondary staff development and elementary parent/teacher conferences.

Dr. Suski invited Board members to attend the annual Veterans' Day program at the Middle School on Wednesday, November 11 at 9:00 a.m. The guest speaker will be retired Feaser Middle School Health & Physical Education teacher, Brigadier General USA Retired Glenn Nissley. Dr. Suski noted that a breakfast for veterans will be held at the Middle School prior to the program.

Dr. Suski encouraged the Board members to come out and support the Blue Wave Marching Band who will participate in the Tournament of Bands Class 2A Championships at Central Dauphin's Landis Field on Saturday, November 7.

Dr. Suski announced that the High School Performing Arts will present their fall play, "Just Another High School Play," on Friday and Saturday, November 13 and 14 at 7:30 p.m. Dr. Suski noted that, due to construction, the play will be held at the Middle School auditorium.

## **Roundtable**

Mr. Gilman had no comments.

Mrs. Mehaffie said the Comprehensive Plan sounded fantastic and was very impressive.

Mr. Fager said Homecoming was awesome and remarked how well the football team is doing. Mr. Fager said he was encouraged by comments he overheard from a new teacher who was excited to be teaching at MASD and talked on and on about her students to her fellow alumni. Mr. Fager congratulated the Operations Department for the Energy Star certification. Mr. Fager said he was impressed with the influence the PSBA conference had on his daughter and that she came home telling him what he needed to do as a School Board member.

Mr. Corradi thanked Dr. Suski and the team that worked on the Comprehensive Plan. Mr. Corradi echoed Mr. Fager's comments about Homecoming and said he believed we have the best Homecoming in our area. Mr. Corradi said that Homecoming is more like a college atmosphere and when he brings friends they are blown away.

Mr. Einhorn echoed his colleagues and remarked about the great work put into the Comprehensive Plan.

Mr. John thanked Emily Wolfe and Dr. Suski for arranging for the student participation in the PSBA conference. Mr. John thanked Mr. DiCello for his explanation of the academic scores.

Ms. Layne echoed her colleagues.

## **Adjournment**

Ms. Layne announced that the School Board would be adjourning into Executive Session to discuss student and personnel matters.

Mr. Einhorn moved and Mr. Gilman seconded a motion to adjourn. The vote to approve the motion was 7 to 0. The meeting adjourned at 8:46 p.m.

ATTEST:

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David A. Franklin, Board Secretary